

# ЮНАЦТВО



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Ukrainian Catholic Youth Organization

Травень - 1949 - May

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# ЮНАЦТВО YOUTH

Рік V. Число 5.

Едмонтон, Алберта.

Травень, 1949.

## ЛЮБИМ МАРІЮ!

Любов до Марії, Матери є одною з гарних прикмет нашого народу. Вона вже стала майже нерозлучним звичаєм. Ця сердечна зв'язь української душі з Пречистою, мов золота нитка, тягнена продовж історії цього народу й завдяки їй українці, мимо важких страдань, остали вірні своїй небесній Покровительці й досі.

Виправлючись у похід наші князі йшли до церкви, клонили голови перед іконою Богородиці і благали благословення, а вернувшись щасливо знову йшли туди зложити щире подяку за поміч і опіку. А на знак тої вдячності прикрашували її ікони золотом і сріблом. І наші запорожці — люди загартовані в боях, що здавалося в них вже завмерло всяке почуття побожності, вони — степові герої, виносили перед військо ікону Божої Матері і благали в неї перемоги на ворога і супостата. До Неї молився батько висилаючи сина на війну, перед її іконою світила свічку мати, за поворот щасливий дорогої дитини.

Про цю любов українського народу до Матері України, засвідчують сотки святинь посвячених її імені, ті чудові богослуження в її честь й ті повні почувань і дитячої любови пісні.

Надійшов місяць Травень, місяць весни, оновлення і свіжості природи. Відновляється життя в природі, а рівночасно віднолюється і любов до Пречистої Диви Марії в серцях цілого католицького світу. В цей гарний місяць, до всіх католицьких церков по цілому світі сходяться побожні вірні, на вечірні набожества, і віддають честь Марії — беруть участь у відправах, прикрашають її престולי живими цвітами, стараються наслідувати її чесноти. Мільйони гарячих молитов несеться в цьому місяці перед престіл Небесної Цариці, а вона всіх вислухує і потішає.

А чи ми члени У. К. Ю. малиб остати байдужі на її любов? Тому покажім нашою участю у травневих набожествах, що Мати Божа є дорога і нашому молодому серцю!

## ТВОЯ МАМА

До сповнення наших обов'язків зглядом наших матерів помагає у великій мірі День Матері. Цей день пригадує нам значіння матері для нас і пошану та любов, що їх ми нашим матерям винні.

Наша мати дала нам життя, виплекала нас та виховала. Майже все що маємо і чим ми є, ми завдячуємо їй. Всі клопоти й переважну частину

*Donated by Mr. J. Kholausky  
10923-111 Ave, Edmonton, Alta  
—1964—*

праці над нами двигала на своїх раменах наша люба мати. Вона дала все що мала — здоровля, цвіт лица, журбу та невиспані ночі. Найкраще показує нам що то є мати дім, де мати відумерла. Точно як каже поет: "Померла мати і погас вогонь, що грів всю хату."

Мати — це символ чогось найкращого, набагатішого, найліпшого. До кого в хвилину смутку і зневіри в життє, хочби і старша людина лєтить думкою, як не до матері?

Матір згадують все діти, що при нїй... молоді, що стають до слябу... і бідна сирітка... Мати справді є всім для всіх. Не дивно отже, що арабська пословиця каже: "Господь не міг бути всюди сам, тому сотворив на світі матері, щоб його заступали."

Та нас повинні застановити ще й дві другі приповідки: "Одна мати вигодує і десятеро дітей, а десятьом дітям тяжко годувати і одну матір." Ми повинні дати матері ту пошану і любов, що їх ми їй винні. Це наш обов'язок.

Замало є нам улажувати концерти в День Матері, замало вчипити собі рожеву цвітку. Треба нам сплатити їй наш довг.

Цего вимагає від нас гідність і заслуги нашої матері.

## Going My Way? *By Brother S. Methodius* F.S.C.

### WHY IS MARY YOUR MOTHER?

During May, dedicated as it is to the Mother of God and your Mother, you will want to understand what "maternity" really means. Then you will know how close you are to Mary.

Some foolishly think and say: "Let's not be sentimental. God made Mary the mother of Jesus, but neither God nor Mary intended that she should be the mother of unborn millions, except in a very loose and figurative sense."

That attitude is wrong. As a young girl, Mary had been nourished on the prophesies of Israel. Like all good Jews of her time, she looked forward to the coming of the Messiah as confidently as we look backward to the crucifixion of Christ.

Hence, when the Angel said to her: "You shall conceive in your womb and bring forth a son, and you shall name him Jesus; he shall be great; thou shalt call him the Son of the Most High; he shall reign eternally over the house of Jacob," Mary knew clearly that, of all Jewish women, she had been singled out as the one to be mother of the Redeemer.

In utter confusion at the unique honor, she understood that she was the woman foretold in Genesis who would crush the serpent's head. As Eve, at the beginning, had conspired in betraying mankind into the power of Satan, Mary, the new Eve, would now mother the restoration of humanity in the kingdom of Grace.

Hence, by her "fiat," she willingly accepted the motherhood of the Redeemer and the motherhood of the redeemed. She became as really a mother to us as she is to Jesus Himself.

To John, the disciple whom Jesus loved, and who represented all true disciples of the master, Jesus said from the Cross: "Behold your mother." That was the public confirmation of the full mission of Mary, made by Jesus Himself, at the solemn moment of our redemption.

The work of redemption is simply to bring Christ into the souls of men. Mary has a mother's part in that work. How does she operate? In your case she has had a hand in you being a member of the Ukrainian Catholic Youth Organization. That was not by mere chance.

And it is not by mere chance either that devotion to the Blessed Eucharist, the monthly Holy Communion and Communion Breakfast, is stressed and advocated by the leaders of the Ukrainian Catholic Youth Organization. It is Mary's way of bringing her sons and daughters closer to Christ.

As your spiritual mother, she would have you go frequently to Holy Communion, because this is to bring Jesus anew into your soul. She would have you shun mortal sin and avoid everything that leads to it, because this is to prolong His presence within you.

She would have you be modest and chaste, humble and obedient, kind and forgiving, because these virtues make you more like her Divine Son.

How anxious she is to help you in temptation, to hurry you back into the state of grace if you ever fall into mortal sin!

Go to Mary, knowing that towards you she has a mother's heart — tender, ardent, generous, and forgiving.

And realize that your title of "Son or Daughter of Mary" is not cheap talk.

## На День Матері

По всім світі сьогодні свято,  
День Матері святкують всюди,  
Величну пісню матерям співають,  
Поклін і хвалу їм-складає світ!  
Я тільки пісні цієї не воспою...  
Ніжних-сріблених тонів я шукала,  
Та не знайшла досить достойних слів!

\* \* \* \*

В безмежно-соняшних лугах-левадах —  
Достойний ваших рук — цвіт цвіте!

\* \* \* \*

Чоло в покорі низько, низько клоню  
І з трепетом несу вам сповідь серця:  
О, мамо, мамо! Скрізь є добрі люди,  
Та ви одні вартніші за усіх.  
Лиш матірня душа все відчуває...  
Моїм ви щастям-втіхою — веселі...  
Недолею моєю ви сумні...  
Зірок із неба прихилилиб ви!  
А серце хоче лиш для мене жити,  
У вашім погляді все доброта...  
В устах не суд — а слова прощення,  
Ви розумієте мене — дитину  
І з вин оправдуєте без докорів...  
В тяжких хвилинах болю — небезпеки  
У вас, матусю, маю я опору,  
А певність та — є щастя джерелом!  
Литини властністю — є неньки серце.  
Воно готове для її добра  
В самовідданості — до всяких жертв!  
Як пелікан той — що малі песклята  
Своєю кров'ю в час негод годує,  
Так мати серця не жаліє свого...

\* \* \* \*

О мамо! мамо! Добрі скрізь ті люди,  
А ви одні вартніші за усіх.  
В житті... у світ ввели мене ви, мамо,  
Стережете немов Хранитель-Ангел.

Одна у вас лишень жура — це знаю —  
Одна жура... таємний неспокій:  
— Ой, прийдеться колись... як Бог покличе,  
Саму дитину в світі цім лишити...

\* \* \* \*

Ви не журіться, матінко мої,  
Сумні про неминуте думи киньте...  
Слухняністю, любов'ю своєю  
Літ вам багато приблизити хочу...  
І будемо ще довго-довго враз...  
А там...

Нехай опіка Божа буде з нами...

# Yours is a Fighting Church--Serve Her!

Why are we witnessing a series of shocking events which demonstrate that the Catholic Church has been singled out by the Communistic dictatorship for special and vitriolic persecution? Was it by mere chance alone that the first onslaught of this dictatorial terrorism and liquidation was first directed against the Ukrainian Catholic Church in Western Ukraine? Was it merely a coincidence that Metropolitan Slipey and the entire Ukrainian Catholic Hierarchy became the first victims of a vicious onslaught on religious liberty by the anti-religious Communist regimes? Why have the Communistic rump-governments of Yugo-Slavia and Hungary found it necessary to try to destroy the influence of the Catholic Church by arresting, imprisoning and discrediting Archbishop Stepinac and Cardinal Mindzenty? Has this modern martyrdom been visited upon the Catholic Church through sheer accident or is there something in the teachings and in the ideological status of the Mother Church which makes it the unshakable bulwark of social justice and democratic freedom? In their nefarious and wicked attempts to muzzle and liquidate democratic freedoms, the dictatorial and evil Communistic regimes find that the Catholic Church is their greatest single enemy. Why?

It is the writer's purpose to show that the Catholic Church is truly in the very forefront of the forces which are marshalling in opposition to this Communistic terror. It is the writer's hope that those of us who are Catholics will understand the noble but herculean mission which each of us is to perform in this great modern crusade for the rebirth in mankind of a moral community with God the Creator. It is our duty to be in the forefront of the fight against the moral degeneration which has chloroformed our conscience with a fallacious individualism dedicated to purely materialistic ends, and which has replaced God's Commandments with force and fear and a police state.

Thoughtful men know that the Christian and democratic world shares much of the guilt for the rise of Communism. The inequities of our system gave the materialistic socialists and the chaubenistic communists the ammunition which they have turned against us in order to enslave or destroy us. Our own economic house was not in order, and the defects in our social order bred Communism. A capitalism based upon the nonsensical principles of laissez-faire individualism did develop into an economic system "without a conscience." "Give every unrestricted freedom and let him do the best he can for himself, with no interference from the government" became a slogan which was carried out in actual practice. Thus the world witnessed gross in-

justices in its social and economic systems . . . huge business profits at the expense of the laboring classes, combines and trusts which filched the pockets of the ordinary customer, luxury for some and misery for the many. True, attempts were made to give some protection to the laborers and to the consumers, but these protective measures were too often tardy and ineffective. These unfortunate manifestations of social and economic injustice allowed Marxist Communism to hatch and flourish.

But the greatest tragedy of all lay in the collapse of the moral basis without which democratic society cannot function effectively. In a free society like ours, we cannot force each other to think and act alike; and yet, unless we do think and act reasonably alike, we can have no orderly society; and without some social order, liberty and freedom perish. Now, exactly what is it that can make members of a free and democratic society think alike on general issues and act with virtue for the general welfare of all? What is that great binding force which alone can make democratic citizens act in co-operative agreement for the general good of the greatest number? What are the principles without which justice, liberty and democracy perish?

The answer is simple, but hard to believe. For centuries the Western and Christian World has believed in the Natural Moral Laws as perfected in Christian morality and Christian teachings. But we got too smart to submit to the teachings of Jesus Christ! We became so engrossed in our scientific and industrial advancement that all we had time to think of was our purely-material progress in a society which we fondly believed existed for material purposes only. We forgot that our materialistic advancement came from a dynamic culture whose general directives and characteristics came from its comprehensive religious and moral order. We forgot to remember that it was the Christian states which had led the way to democratic freedom. We did not want to be reminded that the driving force behind the emancipation of mankind came from Him who lived in Galilee, from Him who had come to redeem all mankind.

Perhaps you do not believe this important truth? Even a casual analysis of the lives of the people around you should make all this painfully apparent. How many neighbors do you know who think and act as if a human being could live on bread alone . . . on bread and beer and cars and radios and fur coats and vacation trips and fun? How often is industry and business organized as if it existed for the sake of the "almighty dollar" and not for service and the common welfare of mankind in general? Was one of my friends a fool when he said this to me one day: "If the



day comes, and I hope it never does, when the apathy and disillusionment of the ordinary citizen will prompt him to cease caring about guarding his democratic birth-right, then big business and small business will have to shoulder a very large portion of the guilt for the loss of our democracy because it operates too often as if it had no moral conscience."

Let us once again fill the great moral vacuum in our Western civilization with the principles of Christian Morality and the Natural Moral Law! Only then will freedom and social welfare flourish! Before the life-giving energy of an aroused Christian conscience the false theories of dictatorial communism and all other Marxist socialisms will wither away and die a well-deserved death. It may well be that its death throes will force communism to attack Christianity by force of arms... and if that happens, we shall ably and honorably defend our Christian way of life; but the only way to eradicate this communist evil is put an end to our materialistic insanities and put our own houses in order. And the only way we can put our own houses in order is to "establish upon this earth the Kingdom of Christ," to bring once again into social and communal life that great moral and Christian community which St. Paul describes as the highest level of expression and experience because it is indivisibly united with God, the Creator.

Let us now return to the questions we originally asked ourselves at the very beginning of this discussion. Why is dictatorial Communism attacking the Catholic Church as its No. 1 enemy? The answer is clear to all who are not blinded by stupid prejudices.... because THE CATHOLIC CHURCH IS AN INDEPENDENT MORAL AND SPIRITUAL POWER, superior to all worldly and political authorities and therefore able to forbid its faithful to obey or to submit to those state-made laws which have been declared unacceptable to Christ because they have negated or transgressed the laws of Christian morality. Here is a Church which not only offers you protection from the unjust laws of the state but which orders you to oppose and fight such unjust laws. To the Communist dictators who would like a subservient and subordinate church which would gloss over and cover up their injustices, such spiritual and moral independence and imperialism is unthinkable. Any morally-independent church must be destroyed, and replaced by the submissive Eastern Orthodox Church of the Soviet Union whose patriarch is subordinated to the directives and commands of a Comrade Karpoff, the "Administrator of Church Affairs." The important thing to remember about the spiritual and moral power of the Catholic Church is that it stands above earthly and political power, that it is above nationalities and states, that it does not limit itself to serving the narrow interests of any one people or any

one government..... in short, that it is Christ's institution established for the purpose of leading ALL mankind to a higher and more divine goal.

Can you not understand why dictatorial-minded socialism has been anti-Catholic from the days when the French revolutionary Jacobins persecuted the Catholic Church for her insistence upon the implicit observance of the fundamental laws of Christian morality? Can you now appreciate the Marxist hatred of the Supreme Pontiffs who condemned the immoral materialistic teachings of Communism from the very beginning? Can you not see that slave-mongering dictatorships of Communist-dominated countries see no hope of imposing their materialistic servitudes upon democratic-minded peoples whose thinking is kept sane by their Christian wellsprings?

For you are members of a fighting faith, and in it you must be real Catholic Crusaders. Yours is a Church which comes to grips with new spiritual movements; yours is a Church which has taken an increasingly more active part in the public life of its faithful. Your Church is an open-minded organization, thinking and acting on a world-wide or universal level, for her mission is the spiritual salvation of all nations and all classes of people. Your Church has kept pace with life's actualities, and offers honest and unbiased advice and sympathy and comfort to her members as well as to those who have turned their faces away from her teachings. Never does the Catholic Church give up its right to exist as an independent spiritual and ecclesiastical empire, and never does she surrender her mandate to speak directly to the faithful upon all questions connected with religion, morality and social justice. It is truly a church which you can trust, especially now when mankind stands on a spiritual crossroads. It is a church whose leadership in the person of His Holiness, Pope Pius XII, towers above all nationalities and all creeds. "Our position between two opposing camps is free from prejudice and preference for one nation or another, or for one bloc or another... With or without Christ, that is the whole question?" (Christmas Message of Pope Pius XII, 1947).

The challenge to us who are Ukrainian Catholics is found in the last few words of the above quotation: "With or without Christ, that is the whole question." Will we listen to the trumpet call of the Mother Church which is mobilizing its lay people into a Catholic Action Apostolate? Will the horrible martyrdom of our beloved Ukrainian Catholic Church in West-Ukraine not strengthen our determination to give of our best in this magnificent crusade against the materialistic forces which have mobilized to enslave mankind? At this moment of greatest danger, will Ukrainian Catholic youth fail to do its duty? Will Ukrainian Cath-

(Concluded on page 8)

# ACCOUNT OF APPARITIONS

(Continued)

## THIRD APPARITION JUNE 25, 1946

At the command of the Apparition on the previous May 25, Barbara, my sister and I, went to Marienfried in the evening at half past five. On the way we prayed the Rosary. Anna decorated the picture. Then we stood a little while in silent contemplation. Suddenly Barbara, as at the previous time, was harassed by feelings of doubt and wanted to leave immediately, without any reason. But we did not permit her to go and persuaded her to stay a while. Scarcely had we ceased speaking when Barbara saw the apparition again and cried out: "O Mary, how beautiful you are!" Presently the Vision began to speak.

"I am the **POWERFUL MEDIATRIX OF GRACE**. Pray and offer sacrifices through me. Pray always; pray the Rosary. Make all your entreaties to the Father through my Immaculate Heart. If they are conducive to His Honor He will grant them. In your prayers ask Him not for things of temporal worth, but implore graces for individual souls; for the community; for the nations, so that all may come to love and honor the Divine Heart. Keep the Saturdays, which have been dedicated to me, as I have requested. I beseech you, be prepared to carry the cross, that peace may soon be achieved. I urge my people to fulfill my wishes quickly because today and ever such fulfillment of my will is necessary for God's greater honor and glory. The Father pronounces a dreadful woe upon all who refuse to obey His Will."

She said furthermore, **THAT THIS WAS HER MESSAGE TO THE WORLD AND THAT ALL PEOPLE MUST BE INFORMED ABOUT IT**. Then Barbara asked how it should be done. The apparition said that people should be told that a new revelation has been made to the world and that they will experience what she has revealed. It is not necessary that all the details be remembered, but that people do her will, which is also the Will of the Father. Many minds will be divided concerning these revelations. A large number will be scandalized by it. But there will be a small group who will understand it correctly and carry it out. This group has comprehended its obligations in these times and gives her much joy. This group has many followers and these are solicitous to transmit her revelations. Many of these groups have already been able to recognize her secret powers. They know that she is the **ALL WONDERFUL MOTHER** and honor her with this title.

After this there followed a long conversation between the Vision and Barbara, who asked various questions which we had confided to her. When she begged the Vision

for an outward sign for the reality of this vision, she received this reply:

"I have already given many signs and spoken often to the world but people have not taken them seriously. On account of these outward signs the greater multitude do not even grasp the essential things. Outward signs only succeed in annoying many who do not draw the necessary conclusions from them."

To the question whether a chapel should be built there, she answered:

"I have fulfilled your wish. Now you also accomplish your vow." The Apparition said many would be led to this picture. When this group begins to fulfill her will, then she will work her highest and greatest marvel. But the marvel will be visible only to her children because she will accomplish them secretly. The Vision further beseeched:

"My children must praise and love and thank the Eternal more. He has created everyone for His glory. Many prayers should be offered for sinners." For this reason they should place much prayer and sacrifice at her disposal (and) so that with the assistance of their co-operation she may be able to carry out her designs. The salvation of an immense number of souls is dependent upon the prayers of her children. She also said that, after the completion of every Rosary an appeal should be made to her as the **MEDIATRIX OF ALL GRACES**.

After the Vision ceased to speak there suddenly appeared a large group around her clad in white garments. They knelt on the ground and bowed deeply. They said a prayer of praise to the Holy Trinity. The angel commanded Barbara to pray it after them. While we heard nothing of the foregoing conversation, only being able to see how Barbara moved her lips, we nevertheless heard her say **THIS** prayer distinctly and fluently:

"We salute Thee, most high sovereign Lord, Living God, Eternal Existence, awe-inspiring and just Judge, our always good and merciful Father. Adoration, praise, honor, and glory be to Thee, now and forever, through Thy spotlessly Pure Daughter, our wonderful Mother!"

Then Barbara was exhorted to pray the Rosary with the Apparition, who prayed only the Gloria and the Amen all alone, at which she bowed herself very deeply, just as the figure had done. After the Rosary the Apparition spread out her hands to give the benediction. During the blessing, she said a prayer to the most Holy Trinity, which Barbara could not remember word for word. She prayed for the Holy Church, that it would acknowledge her privileges and that the Father's Will would be recog-



nized. She beseeched the Thrice Holy God that He would bless the Church through her and grant peace through her mediation.

While Mary prayed, she became intensely brilliant and transparent and radiated such a degree of magnificence that Barbara had to turn her eyes away. Her brilliance was unequaled even by the light of the sun. At last she gave the blessing with the Sign of the Cross and disappeared.

Of the Vision and the accompanying conversation, my sister and I heard and saw nothing, not even once. Nor did we hear the questions of Barbara; only the prayer of the angel which she repeated could I hear and in quick shorthand render later word for word.

As at the second Apparition, so also this time something was told to Barbara personally, revelations concerning her own life, which she will not disclose.

Barbara is 22 years old. Her piety is genuine and strongly centred in Mary and devoid of all extraordinary conduct. There are no signs of hysteria. It pains her when others praise her and think she has done something extraordinary. She does not want to do anything striking, but wants to stay in the background. Of her truthfulness I have not the slightest doubt.

I affirm that I have recounted the words and events to the best of my knowledge and certainly just as I have understood them related.

Given on the 6th of January, 1947.

Rev. Martin Rumpf, Pastor.

Already at 14 years, Barbara felt herself specially urged to consecrate herself to the Mother of God. In the school at Gundzburg, conducted by the English Sisters, where she stayed four years, she deepened her devotion to Mary. Neither in work, nor service nor duties, did she give any cause for disturbance. Since '43, she had been at home again, during which time she had been outstanding for her zealous participation in the religious life of the parish.

(Note: Word was received, June 7th, 1948, that on Good Friday, 1947, Barbara Reuss received the stigmata).

\* \* \* \*

(The following are extracts taken from the September 1948 issue of the "Christian Family Magazine," published by the Fathers of the Society of the Divine Word, Techny, Illinois, U. S. A.)

What is to be thought of the apparitions and events of Pfaffenhofen? If the first apparitions in 1946 were impressive and through their contents, especially the prayer to the Blessed Trinity seemed to bear the stamp of genuineness, naturally the impression of the vivid description of the stigmatization was so convincing that I could hardly doubt that supernatural powers were at work here. But can this point of view be substantiated?

It may be said that the impression of the personality of an hysterical urge to

make herself the centre of attraction and put herself on exhibition. On the contrary Barbara avoids all visits if possible and preserves great reserve. She always makes the impression of a person sound in body and soul. The doctors cannot find a trace of hysteria in her.

As to the apparitions of the Blessed Mother, Father Max Schmid, S. J., of Munich-Pullach in a thorough review of the case, has given a wealth of reasons why they should be considered genuine. This scholar usually so reserved, who has published a large number of books about mysticism and unmasked a number of false mystics, in his judgment completely backs Barbara. I can mention here only a few.

Father Schmid above all describes the great reserve of the visionary regarding the apparitions and her fear of being deceived, and also her refusal to return to the spot. Furthermore, in total agreement with the Church, he emphasizes the fact that Barbara was strongly admonished to prayer and penance which could not come from the evil one. And the prayer of praise to the Holy Trinity must be of supernatural original; it could not possibly be composed by an ordinary girl. Let us add that the words of the Blessed Mother by their very contents could not flatter present day men and recommend any sweetish sentimental piety. On the contrary heavy punishments are threatened and even for the followers of the Heavenly Mother great trials, no matter how understandable from a supernatural point of view. For only by the prayer and reparation of her faithful children can the world be saved.

To this must be added the deeply impressive testimony of the stigmatization of Barbara. The overwhelming impression is that the girl was facing most powerful forces against which she was completely powerless in body and soul. A psychic origin of the phenomena appears definitely excluded. Also important experts, among them Father Schmid in Munich and the mystical theologian, spiritual director of a clerical seminary, officially appointed by the Diocese of Augsburg, and the Bishop himself face the events favorably. Of course this report does not wish to anticipate the judgment of the Church.

The importance of the revelation of Pfaffenhofen in my opinion can hardly be exaggerated. It is a strong confirmation of Fatima. There Mary demanded and Pope Pius XII carried out the world dedications to her Immaculate Heart. Mary said "that this dedication for many has become a terrible responsibility." Mary wishes that "this dedication be lived," that hence the message of Fatima be treated most seriously. At the same time she announced that God's punishments are very close, that a gigantic struggle between her "sign" and the "star of the abyss" is at hand. Thus the revelations enter the ultimate world perspectives. The Holy Virgin Mother cannot admonish the world enough to cling to her and through

her to Christ. Only thus can mankind conquer in the approaching battle. This dedication to her Immaculate Heart is to draw down those forces which are to return peace to the world. "Fulfill my request, that Christ be able to reign as king of peace." The message of the Pfaffenhofen here plainly fuses with the great peace message of Fatima, which the Pope of Peace, Pius XII, has made his own. Hence the message of Pfaffenhofen underscores the revelations of Fatima in 1917 and is a renewed warning to Germany and the whole world.

And indeed he who has ever been allowed to kneel in the little chapel of Marienfried — the writer was privileged to be there again during Holy Week of 1948 and feels that this tiny shrine has an incomprehensible and blissful peace, a peace symbolically expressed. Mary does indeed bring peace to the nations and souls. And that is the thought which overwhelmed me in Pfaffenhofen: Here is a new call of God given through the mouth by the Great Medatrix of Graces to the discordant, sinful world, a call that cannot be taken too seriously. Let us pray, make reparations, dedicate ourselves to the Immaculate Heart of Mary, the Mother of God, that at last may come what all the world is longing for, true peace. And let us never cease to invoke her who alone can bring us peace.

Mary, Queen of Peace, pray for us!

#### TO MOTHER

No friend half so dear to me,  
No comrade so true,  
No pal half near to me,  
Mother, as you.

No love half so sweet to me,  
No heart half so fine,  
As the love and the heart of you,  
Mother of mine.

#### Yours is a Fighting Church — Serve Her !

(Continued from page 5)

olic youth be lackadaisical, ignorant, lacking in Catholic understanding and discipline, shrugging its shoulders at work to be done and putting it off on somebody else? Will all Ukrainian Catholic youth "pitch in" to do its share, through an active lay apostolate which they can fulfill best by working with and through the Ukrainian Catholic Youth of Canada?

I believe in Ukrainian Catholic youth in Canada, and I know that they will not be found wanting. They will heed the urgent call of the Mother Church, and they will serve her faithfully and with courage!

W. M. W.

## Have a Question?---We'll Answer It

### Why Are We Called Greek Catholics?

People often wonder why we Ukrainians, though we profess to be Catholics, in matter of religion differ from other Catholics. Our religious ceremonies, church vestments, liturgical language and prayers are so unlike those of others. Moreover, they cannot explain the reason why we term ourselves Greek Catholics. For many are of the opinion, and this is a common belief among the laity and those not well acquainted with the history of the Catholic Church, must invariably be a Roman Catholic. This is not an uncommon question and often remains an unsolved problem to many.

To belong to the Catholic Church three essentials are required, namely: to profess the true faith of Jesus Christ; to have the seven sacraments, and to recognize the Pope as the visible head of the Church. And verily, all Catholics agree in these three requisites. If any difference occurs it is only in the outward manifestation of worship which is of importance.

These incidental differences existing among Catholics take their origin yet from the early years of Christianity. The Christian civilization of the East with its centre in Constantinople, varied greatly from the West with Rome at its head. They were as two worlds separately existing yet linked together by the common tie of the Christian religion. The Pope at Rome had supreme ecclesiastical jurisdiction in the East and the West, yet in local matters each followed its own customs. Hence variance in Rite resulted. Ceremonies, prayers and other forms of worship developed to meet local needs, but the fundamentals of religion were alike in both.

When Christianity was introduced in the Ukraine in 988, it came from the East, by way of Greece and her clergy. A Greek hierarchy was established, dependent upon the Patriarch of Constantinople and consequently all forms of worship as ceremonies, church customs, language and dress came from Greece. In other words, Ukraine accepted the Catholic Faith according to the Greek Rite.

In the XIth century the Great Schism originated with the result that the entire East including those countries which accepted Christianity from Greece, broke away from Rome. Ukraine too fell away. But after several centuries of separation, the Ukrainian people were re-united to the Catholic Church. They were allowed to retain their Eastern Rite to which they adhered yet before the schism.

Sometimes the Ukrainian Catholics are referred to as Uniates, to signify their reunion with the Catholic Church, and also to distinguish them from the remaining Eastern nations who still remain in schism.

# SOCIAL WHIRL

## ST. NICK'S FASHION TEA HERALDS FIRST BREATH OF SPRING

Sponsored by the Catholic Women's League of St. Nicholas Church in Winnipeg and participated in by the girls of the St. Nicholas Youth League, the Fashion Tea held at the St. Nicholas Auditorium on Sunday afternoon of March 20th, made the season of spring more imminent. Over 350 people attended, comprised mostly of the fairer sex but it was noted that many a male was brought along in tow. It was also noticeable that many a male eventually increased his interest in the proceedings and no doubt departed well satisfied with the afternoon.

It was the first type of affair ever to be planned in north-end Winnipeg and credit for well management goes to the C.W.L. of St. Nicholas. For putting the fashion show over remarkably well and beautifully, credit most certainly goes to the young women of St. Nicholas Youth League. Fashion attire was presented by Parker's Ladies' Wear of Portage Avenue; hats by the Original Hat Shoppe, and shoes by the Modern Shoe Store. Beautiful flower designs and bouquets were arranged by the Warren's Flower Shop of Main Street.

Highlight of the afternoon was the bridal group presentation with Mrs. Mae Oste of S.N.Y.L. as the bride and Misses O. Paddie and H. Goshlak as the bridesmaids. The fashion show comprised firstly of ladies' suits, crepe dresses, rain-wear, sport-togs, evening wear, bridal attendants and finally the bridal group.

Participating in the show were: Misses Helen Goshlak, Olga Goshlak, Tillie Kruk, Mary Pasichny, Virginia Kwasy. Mrs. Mae Oste, Helen Prystako, Olga Paddie, Helen Budzan. All are members of the St. Nicholas Youth League. Commenting on the ensembles was Miss Beth Myzack, President of the U. C. Y. of Canada. Mrs. F. Stanowski, President of the C. W. L. of St. Nicholas, closed the Tea and Fashion Show with a word of thanks to the large attendance. Proceeds go to the new Church Building Fund.

Remarking from a purely non-professional critic standpoint, the Fashion Show at St. Nick's particularly impressed the audience with the "feeling of spring in the air" and all minds, no doubt, were turned to thoughts of the Easter parade. The ensembles were very beautifully presented by the models. Poise and personality were well blended and each model presented a pretty picture indeed each time she made an appearance. The appreciative applause of the audience proves these points. On the more humorous side of the picture sympathy, no doubt, should be extended to the

husbands that were present and who envisioned their hard-earned dollars flying away on wings of the new spring fashions so capably modelled by the St. Nicholas members. — M. B.

## "Spiritual Rejuvenation Essential in Our Clubs"—Father Kristolovich

At a general meeting of the St. Nicholas Youth League of Winnipeg, Rev. J. Kristolovich, Spiritual Director of the Dominion Executive of the U. C. Y., and also of the Manitoba U. C. Y., stated that in these days a complete spiritual rejuvenation of U. C. Y. Clubs is essential. Father Kristolovich was speaking as a special guest attending the meeting of the Club, a policy usually followed by the Spiritual Director of the U. C. Y. of Manitoba yearly.

Father Kristolovich made a special tribute to the U. C. Y. Clubs of Winnipeg who actively participated in the special Lenten Mission held at the Vladimir and Olga Cathedral recently. Well over four hundred youth had attended each session. In these troubled times, said Father Kristolovich, youth are faced with many hardships which particularly endanger their spiritual life and beliefs. A firm policy of each Club should be to keep not only the organizational policies of the Club active, but to ensure that spiritual life is also not allowed to grow dim. Spiritual well-being, said Father Kris., is the basic foundation of our organization and if it should weaken within a Club, it would weaken its members in turn, making them detrimental to the well-being of the U. C. Y. generally.

Father Kris. complemented the St. Nicholas Youth League on their coming Communion Breakfast which will be held on April 10th, at the conclusion of the special Lenten Mission now being given the parish by Rev. Fr. Kurylo of Edmonton. It is undertakings of this nature, said Father Kris., that keep our spiritual life nourished and alive.

It was Father Kristolovich's first visit to the St. Nicholas Youth League and he stated that he was well impressed with the work being done by the youth at St. Nick's. Father Kristolovich was introduced to the Club by Michael Bakuska, President, who paid special tribute to Father Kris's work with the Manitoba youth and in particular to the management of the Dominion and the Manitoba Provincial Executives. Father Kristolovich has replaced Father Boniface on the Manitoba Executive at the time Fr. Boniface had left for Vancouver.

There's a close connection between getting up in the world and getting up in the morning.



### A MISSION FOR WINNIPEG YOUTH

It was Bishop Roborecki's idea that a Special Mission for Youth be held in Winnipeg. The dates were set for March 20th to 27th. That week, four hundred Ukrainian Catholic young people flocked to the St. Vladimir and Olga Cathedral to hear the sermons delivered by the missionary, Fr. Shyshkowich, C.S.S.R. This man has the gift of interpreting Christian principles in a language concise, simple and sincere. Under his guidance, the Winnipeg young people prayed for various blessings and sang beautiful Ukrainian hymns. Jesus' heart must surely have been glad upon hearing the hundreds of young voices singing, "O Most Sacred Heart of Jesus, Pray for us."

On Friday evening, the Blessed Sacraments were displayed, and, kneeling, all the young people prayed for guidance and eternal protection, with such sincerity that many a tear stole down the young cheeks. Voices still trembling with religious passion they then sang "Lovely Flower of Nazareth." During that week, the missionary spoke on: Love for God, chastity, morals, good confession, social attractions such as dances and theatres, reading material and mixed marriages.

Sunday morning, Mass was said by Bishop Roborecki and all the young people who attended the Mission, received Communion. Special Apostolate blessings were bestowed upon all the youth present, by Fr. Shyshkowich. Mass was followed by a Communion Breakfast served by the ladies of St. Vladimir and Olga Parish.

The master of ceremonies was Roy Babick, president of the St. Vladimir and Olga Youth. The first speaker was Missionary Father Shyshkowich who expressed his amazement at the fact that the Winnipeg youth spoke Ukrainian so well, and so fluently. He stressed the fact that the mission had been not only for our souls, but for other souls, too, who had not been able to attend the Mission, but who could capture the Mission spirit from us if we would live according to Christian principles. Today only action speaks, and the missionary encouraged everyone to read widely, especially religious articles so as to be prepared for enemy attacks. It was his wish that the youth retain this Mission spirit for the rest of their lives and be missionaries in their own individual ways.

The next speaker was Rev. Dr. Kushnir, rector of St. Vladimir and Olga, and he compared our youth to an eagle sitting placidly on its nest, then being stung to death by a snake. So are we, young people, assailed by various forms of evil, and no matter how high a peak we have reached, if these evils penetrate, consciously or unconsciously, they will cause our fall. Upbringing and home training are required to keep us on top, especially today, when our motherland is in political ruin and religious devastation. Guidance and aid are required

in this training, and it must stem from God. Everything we do, from first to last, must be with God. To insure our future, Dr. Kushnir suggested that we increase our religious and cultural knowledge and improve our characters.

Sam Kruk, Provincial U.C.Y. President, then expressed thanks to all who had helped make the Mission a success. He compared our local U.C.Y. clubs to the stones that compose a building. Our building is the Ukrainian Catholic Youth organization and each stone must fit in and be strongly linked with the next, in order to have a strong and beautiful building.

The final speaker was His Excellency, Most Rev. Bishop Andrew Roborecki, who stated the purpose of the Mission as two-fold: 1st, religious and 2nd, national unity. During that week we had all been united by our Catholic religion and Ukrainian language. It was the wish of the Bishop that more such Missions be held in the years to come, so that with God's help we can all be a credit to our Ukrainian culture, and Catholic religion.

Mary Bodnarchuk.



MR. AND MRS. JOE WYNNYK  
of Holden, Alberta

Mrs. Wynnyk, nee Pearl Faryna, was a good U.C.Y. member at Holden. Joe was also a member of the U.C.Y. at Daysland, Alberta.

**DAYSLAND, ALBERTA**

The annual meeting of the U. C. Y. of Daysland, was held on January 9th, when the following officers were elected:

President — Michael Korpan  
 Vice-President — Nick Shihinski  
 Secretary — Nellie Harmider  
 Treasurer — Peter Sereda  
 Reporter — Marie Makarowski  
 Fifth Member — Willie Sydor.

A choir has been organized under the leadership of Mr. Myron Martynkiw, who arrived from Germany recently. The choir entered in the local "Search for Talent Show" held in Daysland recently, and were successful in winning second prize.

The club, with the aid of a few older people, staged a concert in Daysland on March 28th. This concert, held in honour of Taras Shewchenko, was well attended in spite of the condition of the roads.

Another meeting was held March 13th. A discussion was held regarding a dance to be held in Daysland on April 26th.

Following the business, games of ping-pong were enjoyed by all.

Marie Makarowski, Reporter.

**MUNDARE, ALBERTA  
U. C. Y. EVENTS**

On March 10th, the U. C. Y. sponsored a whist drive at which lunch was served. From March 24th to 27th a special Retreat for the U. C. Y. was held under the direction of Father Dribnenky, O.S.B.M. For the conclusion a Communion Breakfast was prepared by the Ladies' Society. During this the members heard speeches by Mr. J. Sawchuk, president of the National Hall; Mrs. N. J. Strilchuk, president of the Ukrainian Catholic Women's League; Fathers Shewchuk and Dribnenky; Mr. Tomy, M.L.A.; and Joseph Triska, our U. C. Y. President.

A Ukrainian Amateur Night was held by the U. C. Y. on April 6th. Another U. C. Y. concert was held toward the end of April.

Jean Warawa,  
Reporter.

**VANCOUVER, B. C.**

On March 6th, the U. C. Y. of St. Mary's Church at Vancouver, held their Lenten Communion Breakfast in the Parish Hall. It was quite well attended by more than seventy members. Our many thanks to the ladies of the Apostleship of Prayer who prepared a lovely breakfast of bacon and eggs, and coffee which everyone enjoyed.

The spirit with which these affairs are carried out clearly shows the close relationship between our club members and the church. Our aim is to have even nicer breakfasts in the future whereby our members can maintain the spirit towards the church which is so essential in this modern turbulent world.

V. Z.

**APRIL THIRD IN SUDBURY**

Nobody around this northern city knew what a big Holiday Sunday, April 3rd would be, until it was all over. April third, happened to be our second annual Communion Breakfast, official opening of the newly remodeled sitting room and library, and Golden Jubilee of Pope Pius XII.

The Solemn Mass was celebrated Sunday morning by the Very Rev. B. G. Shumay, S.T.L., of Toronto, Chancellor of the Eastern Diocese, at which the young people in a body received Holy Communion.

All the youth went to the hall for a delicious breakfast, prepared by the Ladies' League. Once everybody was comfortably leaning back in their chairs, Betty Tarkin, one person entertaining committee, cheered the gang with two vocal selections. She is our young singing artist, who last year won top honours and trophy in junior singing contests.

In spite of all the obstacles, Fr. Shumay came to Sudbury to give us an impressive talk on the "Golden Jubilee of Pope Pious XII." He stressed the great role being played in the present-day events by the Pope, especially for the Ukrainian people. Mr. Myros Kmita, the President, was the Master of Ceremonies.

Father Dzurman finished the morning with a word of thanks. But the day just started for the members of the club. The hall was hardly emptied, when the members started preparing for the evening. For all the parents were coming, besides a few honourable guests. The evening was in honor of Father Shumay.

The tables were set up in long rows. After a delicious lunch, prepared by the girls, the men's choir, under the direction of Ewan Lew, started the program, followed by sketches, recitations and solos. If there was a dull moment, Walter Lubinsky, a new member from Europe, certainly brightened it up with jokes and comments. Mr. Lubinsky is director of the Dramatic Club. Lesia Ziombra gave a few recitations.

After the choir finished the programme with a choral number, Mr. Lubinsky let Father Dzurman take over to finish the day's activities with God, as it was started in the morning.

Before blessing the new Club-Room, Fr. Shumay congratulated the parish for the splendid progress being made in Sudbury, during the past few years.

Another outstanding guest was Myron Lucky, who stopped in Sudbury on his way to Winnipeg. He gave a stirring address on the importance of preserving cultural achievements of the Ukrainian people. Mr. Lucky also officially opened the Club-Room, by cutting the ribbon across the door. Slava Harach, last year's Provincial Executive member from Toronto, was also on hand during the day-long activities.

The present Club-Room originally was a little room, leading to the furnace, before

Father Dzurman suggested the youth take it over. After a lot of work, the old plaster was torn down, the walls washed, painted; and a beautifully varnished antique-looking bench was built into the corner of the room and book-shelves were installed. With light orange and rust shaded tile linoleum against the water-blue walls and with all woodwork varnished clear, once you sit down in one of the two easy chairs, you have a feeling of never wanting to leave the place.

In a short time, we hope to have a complete list of books in English and Ukrainian, writing desk, radio and later on — a television set to bring the room up-to-date.

Members taking an active part during the day and weeks of preparation were: Tony Huska, Walter Lubinsky, Bill Homyn, Andy Storonjak, Mildred Shenkaruk, Helen Marynuk, Helen Huska, Olga Zyma, Julie Bohush, Mary Gawalko, Anne Dudowich, Beatrice Smith, Stella Danchuk, Nell Bohush and many others.

MYROS KMITA,  
President.

### НІПАВИН, САСК.

#### Відділ Українського Католицького Юнацтва

Річні збори відбулися піснею "Україно." Опісля вибрано слідуєчий за-ряд:

Стефан Деркач — голова  
Грицько Гулка — заст. голови  
Анастасія Задорожна — секр'тка.  
Стефан Задорожний — касієр  
Адам Пушкарєнко — п'ятий член  
Іван Деркач — конт. ком.  
Іван Габюк — конт. ком.

Новий заряд в першу міру подбав щоби кожний член У. К. Ю. мав журнал "Юнацтво" та відзнаки. Рівнож занявся зібрати гроші, щоби допомогти сплатити довг Домініяльного Комітету У. К. Ю.

Зробили розігравку на такі річи: 1-ий прайс, кухня; 2-ий, золотий ручний годинник; 3-ий, золотий медальон у вигляді серця. Дохід призначений на віднову церкви та народного дому, котрий належить до церкви. Розігравка відбудеться на 2-го червня, 1949 року. Як комусь трафиться з наших Юнаків цей тикет, то просимо не відмовити, а ми наперед дякуємо.

Також учимося виставу "Хай живе У.П.А." щоби представити цей страшний образ, тих юнаків котрі сьогодні десь там в Карпатах в голоді й холоді стоять на сторожі україн-

ського завтра, та боряться за волю-славу нашої неньки України та за нашу Церкву.

На слідуєчих зборах буде продовжений плян праці.

Василь Духній.

### СИФТОН, МАН.

В жовтні минулого року, заходами Всеч. о. Гр. Овчарика, зорганізовано в Сифтоні відділ У. К. Ю. До заряду вибрані: Всеч. о. Овчарик, почесний голова; Ольга Буяр (місцева учителька), голова; Стефан Стасюк, заст. голови; Павліна Жук (місцева учителька), писарка; Едвард Стечишин, скарбник; Омелян Веселовський і Алберт Візняк, провірники.

Відділ начислює 30 членів та гарно працює. За короткий час свого існування відділ уладив концерт, представлення, стрічу Нового Року та великий карнавал в лютім.

Ми, молодь, будучність нашого народу і церкви. Ми маємо нагоди виростати в здоровім, релігійнім, народнім та культурнім дусі на добрих віруєчих, характерних і свідомих українців. Тож користаймо з цієї нагоди всі — у товаристві Українського Католицького Юнацтва.

#### "THE PRESIDENT'S JOB"

If the President sends a letter, he is windy;  
If he sends a postcard, he is curt.  
If he asks the members for dues, he is insulting;  
If he fails to have the dues collected, he is slipping.  
If he offers ideas at committee meetings, he wants to run everything;  
If he stays away, he is a shirker.  
If he asks for advice, he is incompetent;  
If he does not, he is bullheaded.  
If he proposes a new project, he is impractical;  
If he does not suggest anything new, he's in a rut.  
If he works harder than anyone else, he is no organizer;  
If he does not, he is big-headed.  
If he remains silent, he is timid;  
When he performs the duties of those who fail their trust,  
He is charged with lack of leadership and other things unjust; but  
Ashes to ashes; dust to dust; if the others won't do it,  
THE PRESIDENT MUST.





MARSHALL AND MARVIN BAHRY, OF EDMONTON

They are seen above in their altar boy vestments before the altar of St. Anthony's Church, Edmonton. The two boys, although still young, are both subscribers to the Youth magazine and took part in last year's U. C. Y. Leadership Course. They are growing fast and are eagerly awaiting the day when they will be accepted into the ranks of the U.C.Y. The two brothers are twins.

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Looking over a historic volume during the ceremony at the official opening of the sitting room is Myris Kmita and Rev. B. G. Shumay, S.T.L., of Toronto.

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(See Social Whirl: April 3rd, in Sudbury).

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## DONATIONS FOR "YOUTH"

U. C. Y. of Star-Peno, Alta.....	10.00
U. C. Y. of Vonda, Sask.....	5.00
Mr. Paul Kalawsky, Camrose, Alta.....	5.00
Mr. Bill Prosky, Edmonton, Alta.....	1.00

Our sincerest thanks to the above mentioned for their kindness. — Ed.

Kind hearts are gardens,  
Kind thoughts are the roots;  
Kind words are the flowers,  
Kind deeds are the fruit.  
Take care of your garden  
And keep out all weeds;  
Fill, fill it with sunshine,  
Kind words and kind deeds.

The prim old lady was given the first glass of beer she ever had. After sipping it for a moment she looked up with a puzzled air. "How odd!" she murmured, "it tastes just like the medicine my husband has been taking for the past twenty years."

Sign in the corner grocery store: "In God we trust... all others pay cash."

Praise — what you receive when you're no longer alive.

Subway — a place so crowded that even the men can't all get seats.

Young man, don't keep telling her you are unworthy of her. Let it be a surprise.

Mary: "My your heart is beating like a drum."

Soldier: "Yeah, that's the call to arms."

Unselfish spinster (piously): "O Lord, I ask nothing for myself, but will you please send my dear mother a son-in-law?"

The preacher came along and wrote upon the signboard: "I pray for all."

The lawyer wrote underneath: "I plead for all."

The doctor added: "I prescribe for all."

The plain citizen wrote: "I pay for all."

## SIFTON CARNIVAL



The newly organized U. C. Y. Club in Sifton, Man., held a Carnival on February 12th. The Carnival proved a great success. On the above picture are seen (from the left): Miss Christine Rospad, Miss Victoria Weselowski — princesses; Miss Pauline Zuk — the Queen; Miss Olga Buyar and Miss Olga Boyko — princesses.



# ТАТО І МАМА НА ПРОДАЖ

В одному парижському часопису між іншими оголошеннями появилось і таке: "Тато і мама на продаж! Тато 65 літ а мама 62 роки. Хто хотівби собі їх купити, прошу зголоситись на понищу адресу...." Слід підкреслити, що це дивне оголошення появилось в одному з найбільших часописів, тож багато було таких що його читали, а між ними було багато таких, що з тої торгівлі батьками кпили собі та насміхались. Та було багато таких, що гірко плакали над гіркою судьбою тих стареньких батьків і осуджували в серці те жорстоке нелюдяне поведення невдячних дітей. Багато батьків, побоюючись, щоб і їх колись така доля не стрінула, почали більше звертати уваги на виховання дітей, щоб колись на старість їх любивши й шанували, та не виставляли на продаж, не виганяли з торбами. І хоч так багато людей читало це оголошення, хоч так багато милосердилося над тими нещасними батьками, то не знайшовсь ніхто такий, що викупив би їх від так невдячних дітей.

В глухій закутині Парижа, де переважно живе біднота, мешкає, хоч і вбога але щаслива родина — Бонкер. Іван Бонкер був сиротою від дитячих літ і хоч був дуже здібний, через убожество не міг добитись до чогось кращого і тяжкою працею заробляв на хліб насущний. Його подруга також з маленьку зазнала сирітської долі, а тепер гарує тяжко, щоб улекшити своєму дорогому мужу тягар удержання родини. Вона також прочитала це дивне оголошення. Це була нагода дістати собі родичів, вони знали, що це сирітська доля, дітям без батьків а батькам без дітей.

Одного дня вони вибрались, щоб віднайти подану в часописі адресу. Чим далше ідуть тим кращі перед ними будинки, тим багатші мешканці, аж станули перед великим гарним домом. Вівиска на стіні годилась з адресою оголошення — з непевністю ідуть до дверей. Подзво-

нили — до дверей вийшла старенька пані, гарно зібрана. Перепрошують за турбовання й питають чи це тут тато і мама на продаж, чи може вони помилились. З щасливою усмішкою запросила їх пані до середини і ввела до гарно прибраного покою. Зараз до покою увійшов старший мушина й почав розпитувати в якій сиріві вони прибули до нього.

Іван почав розповідати: "Ми обое були сиротами. В житті ми не знали що то значить мати батьків. Коли ми побачили в часописі оголошення ми зрозуміли, що це для нас нагода мати своїх батьків."

"Це добре," відповів їм старець, "тільки ми не є на продаж. Як бачите, ми вже не молоді, дітей не маємо, нема кому лишити наші маєтки. Це оголошення ми видумали на це, щоб дізнатись хто дійсно є гідний бути нашим спадкоємцем. Тож за ваше добре серце, ми хочемо лишити вам свої добра. Ще сьогодні перенесіться до цього просторого дому — це все ваше."

Молоді подружки не знали чи це сон чи дійсність — а це була гарна солодка дійсність. За своє добре серце одержали не тільки батьків, але і їх великі маєтки...

Цей великий день став вступним словом у їх життєвій книзі радощів. Вони дістали доструп до висших верств, на висшій становища. Своїх прибраних батьків шанували як рідних — і щасливо прожили свій вк. І так справдились Божі слова: "Шануй батька й матір, а добре тобі буде і довго проживеш на землі."

A few girls want to remain single, but most of them would rather knot.

\* \* \* \*

Air Corps Private: "You'll bring me back safely, won't you?"

Instructor: "I've never left anyone up there yet."

\* \* \* \*

Sister's Suitor: "Johnny, I dislike to tell you, but last night at the party your sister promised to become my wife. Can you forgive me for taking her away?"

Johnny: "Shucks, that's what the party was for."

# Have a Laugh

John: "What's that you got in your buttonhole?"

"Joe: "Why, that's a chrysanthemum."

John: "It looks like a rose to me."

Joe: "No, you're wrong. It's a chrysanthemum."

John: "Spell it."

Joe: "K-r-i-s.... by golly, it is a rose?"

\* \* \* \*

Road sign: "Slow men at work."

\* \* \* \*

Cute Nurse: "There's one patient in my ward who doesn't try to make love to me."

Second cute nurse: "One of my patients is unconscious too."

\* \* \* \*

Young and inexperienced father gazing at triplets the nurse had just brought in: "Well, we'll take the one in the middle."

\* \* \* \*

He: "We certainly had a wonderful time last night for ten cents."

She: "Yes, it was fun, wasn't it? I wonder what my little brother did with it?"

\* \* \* \*

He: "I like the Scotch way of making love."

She: "What is it?"

He: "Well, you get closer and closer."

\* \* \* \*

Doctor: "Ask the accident victim what his name is, so we can notify his family."

Nurse (a few minutes later): "He says his family knows his name."

\* \* \* \*

Auntie: "Tommy, won't you have another piece of cake?"

Tommy: "No, thank you."

Auntie: "You seem to be suffering from loss of appetite."

Tommy: "It ain't loss of appetite I'm suffering from; it's politeness."

\* \* \* \*

A small boy was hurrying to school and as he hurried, he prayed: "Dear God, don't let me be late, please, don't let me be late." Then he happened to stumble and said: "Eut, dear God, you don't have to shove."

\* \* \* \*

Agnes: "Will you love me as much in October as you did in February?"

Willy: "Ch, more, dearest. There are more days in October."

\* \* \* \*

"Your husband looks like a brilliant man. I suppose he knows practically everything."

"Don't you fool yourself; he doesn't even suspect anything."

\* \* \* \*

A young couple asked the preacher to marry them immediately after the morning service. When the time came, the preacher said: "Will those who wish to be united in holy matrimony please come forward." To the altar came one man and 23 women.

Parents are inclined to take their children to the circus, but send them to church.

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Imagination is something that sits up with a woman when her husband is out late.

\* \* \* \*

Life isn't fair to men: when they are born, their mothers get the compliments and flowers; when they get married, their brides get the presents and publicity; when they die, their widows get the insurance.

\* \* \* \*

Father: "Do you suppose our son gets his intelligence from me?"

Mother: "He must. I've still got mine."

\* \* \* \*

Father: "Didn't I see you kiss that boy you dated last night?"

Daughter: "He feebly attempted to kiss me and mother told me I should always help the feeble."

\* \* \* \*

Stella: "You're the nicest boy I ever met."

Soldier: "Tell it to the Marines."

Stella: "I have — to dozens of them."

\* \* \* \*

"All the little boys and girls who want to go to heaven, please rise," said the Sunday school teacher. All rose except Johnny. "And doesn't the little boy want to go to heaven?"

"No, teacher, not yet," was his reply.

\* \* \* \*

"So you gotta go home early, huh?" said one of the poker players as another abandoned the game and started to leave. "What are you, a man or a mouse?"

"A man!" was the positive reply.

"What makes you so sure?"

"My wife is afraid of a mouse."

\* \* \* \*

Customer: "Here's that pair of trousers you made for me. I want them reseatd. You know, I sit a lot."

Tailor: "I hope you brought the bill to be receipted, too. You know, I've stood a lot."

\* \* \* \*

Little Johnny was sad and dejected when he returned home after his first day at school. "I ain't going tomorrow," he told his mother.

"Why not?" she asked.

"Well," he said, "there's no use. I can't read and I can't write and they won't let me talk."

\* \* \* \*

A woman inquired of a Negro porter the time of the train to Chicago. She then went to the white man and asked him. The porter went to the white man afterwards and said, with a smile: "Perhaps she will believe it, now she's got it in black and white."



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